

SURAH YA-SEEN

(This Surah is Makkan; containing 83 verses and 5 sections)

سُورَةُ ۙسِينَ ۙ مَكِّيَّةٌ ۙ ۸۳
آيَاتُهَا ۙ ۵ رُكُوعَاتُهَا ۙ

Allah's Name to commence with, The Most Gracious, The Most Merciful.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

1. Ya-Seen.

یٰسَ ۙ

2. By The Wise Qur'aan.

وَالْقُرْآنِ الْحَكِیْمِ ۙ

3. You (O Beloved) are indeed of the sent ones (Messengers).

اِنَّكَ لَمِنَ الْمُرْسَلِیْنَ ۙ

4. (You are) upon the Straight Path.

عَلٰی صِرَاطٍ مُّسْتَقِیْمٍ ۙ

5. Sent down by The Dignified, The Merciful.

تَنْزِیْلِ الْعَزِیْزِ الرَّحِیْمِ ۙ

6. In order that you may warn those people whose forefathers were not warned, so they are unaware.

لِيُنذِرَ قَوْمًا مَّا اُنذِرَ اٰبَاؤُهُمْ فَهُمْ غٰفِلُوْنَ ۙ

7. Undoubtedly, the Word (for punishment) has been proven against most of them, so they will not believe.

لَقَدْ حَقَّ الْقَوْلُ عَلٰی اَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُوْنَ ۙ

8. We have indeed put chains around their necks, reaching up to

اِنَّا جَعَلْنَا فِیْ اَعْنَاقِهِمْ اَغْلَاقًا فِیْهَا اِلٰی

the chins, so they remain facing upwards.

الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ﴿١٠﴾

9. And We have set a barrier in front of them and a barrier behind them, and covered them from above, so they see nothing.

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ﴿١١﴾

10. And it is the same for them; whether you warn them or warn them not; they are not to believe.

وَسَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿١٢﴾

11. You warn only him who follows the advice and fears The Most Gracious without seeing. Therefore give him glad tidings, of forgiveness and an honourable reward.

إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْغَيْبِ فَبَشِّرْهُ بِسَعْفَرَةٍ وَوَجْرٍ كَرِيمٍ ﴿١٣﴾

12. We will surely bring the dead to life and We are recording what they have sent ahead and the signs which they have left behind. And We have kept counted all things in a disclosing Book.

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَرَهُمْ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ﴿١٤﴾

13. And relate to them an example of the people of that city, when messengers came to them.

وَاصْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ ﴿١٥﴾

14. When We had sent two (messengers) towards them and they belied them, so We strengthened them with a third, now they all said, 'Indeed we have been sent to you.'

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا
فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُم
مُرْسَلُونَ ﴿٢٢﴾

15. They said, 'You are not but humans like us, and The Most Gracious has not sent down anything, you are merely liars.'

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا
أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ
إِلَّا كَاذِبُونَ ﴿٢٣﴾

16. They responded, 'Our Lord knows that undoubtedly we have definitely been sent towards you.'

قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُم
لَمُرْسَلُونَ ﴿٢٤﴾

17. 'And our duty is nothing but to clearly convey (the message).'

وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ﴿٢٥﴾

18. They (i.e. people of the city) said, 'We think of you as bad luck. Indeed, if you do not desist, we shall surely stone you. You will surely face a grievous punishment by our hands.'

قَالُوا إِنَّا نَطَّيَّرُ بِكُمْ لَئِن لَّمْ
تَنْتَهُوا لَنَرَجُجَنَّكُمْ وَلَيَسْتَنَّكُم مِّنَّا
عَذَابٌ أَلِيمٌ ﴿٢٦﴾

19. They responded, 'Your bad luck is just with you. Are you getting annoyed with being advised? Rather, you are a people who exceed the limits.'

قَالُوا طَائِرُكُمْ مَعَكُمْ أَإِن
دُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ
مُتْرَفُونَ ﴿٢٧﴾

20. And from the furthestmost side of the city came a man running (a Muslim by the name of Habib Najjaar). He said, 'O my people! Obey the sent ones.'

وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ
يَسْغَىٰ ۖ قَالَ يَا قَوْمِ ائْتِبِعُوا
الرُّسُلَ ۖ ۞

21. 'Obey those who do not ask any reward, and they are on the straight path.'

اتَّبِعُوا مَنْ لَا يَسْئَلُكُمْ أَجْرًا وَهُمْ
مُهْتَدُونَ ۞

22. 'And what (hindrance) do I have for not worshipping Him Who has created me? And towards only Him, you are to return?'

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ﴿٢٢﴾

23. 'Shall I appoint other gods except Allah? That, if The Most Gracious intends any harm to me, so their intercession would be of no use to me, nor would they be able to save me.'

عَآ أَن تَخِدَ مِنْ دُونِهِ آلِهَةً إِن يُرِدِنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ ﴿٢٣﴾

24. 'Undoubtedly, I am then clearly in error.'

إِنِّي إِذْ أَتَيْتُ صَلَّيْتُ مُبِينًا ﴿٢٤﴾

25. 'Surely I have believed in your Lord, so listen to me.'

إِنِّي أَصْنَتْ بِرَبِّكُمْ فَاسْمَعُونِ ﴿٢٥﴾

26. It was said to him, 'Enter Paradise.' He said, 'Somehow, had my people known.'

قِيلَ ادْخُلِ الْجَنَّةَ ۗ قَالَ يَلِيَّتْ قَوْمِي يَعْلمُونَ ﴿٢٦﴾

27. 'How my Lord has forgiven me and made me amongst the honoured ones.'

بِمَا عَفَّرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمَكْرُمِينَ ﴿٢٧﴾

28. And thereafter, We did not send down an army from the heaven against his people, nor

وَمَا أَنزَلْنَا عَلَى قَوْمِهِ مِنْ بَعْدِهِ مِنْ

were We to send down any army there.

جُنُودٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ ﴿۲۹﴾

29. It was just one shriek; they immediately became extinct

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خِدُودٌ ﴿۳۰﴾

30. And it was said, that, 'Woe to those bondsmen! When a Messenger comes to them, so they ridicule him.'

يُحْضَرُونَ عَلَى الْعِبَادِ وَمَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿۳۱﴾

31. Have they not seen how many generations We have destroyed before them, that now they are not to return to them?

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُم مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ﴿۳۲﴾

32. And as many there are; all of them will be brought forth in Our Majestic Court.

وَإِن كُلُّ لَمَامٍ يُدْرِكُ لَدَيْنَا مَحْضُرُونَ ﴿۳۳﴾

33. And a sign for them is the dead earth; We revived it and then We produced from it grains, so they eat therefrom.

وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ ﴿۳۴﴾

34. And We have made in it gardens of dates and grapes, and We have made some springs to flow in it.

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن تَمْرٍ وَنَخِيلٍ وَأَعْنَابٍ وَفَجْرْنَا فِيهَا مِنَ الْعُيُونِ ﴿۳۵﴾

35. That they may eat from its fruits, and these (gardens of fruits) are not created by their hands, so will they not be grateful?

لِيَأْكُلُوا مِنْ ثَمَرِهِۦٓ وَمَا عَمِلَتْهُٓ
أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ﴿٣٥﴾

36. Purity is to Him Who created all, in pairs, from what the earth produces, and (He made pairs) from themselves (as well), and from those things of which they have no knowledge.

سُبْحٰنَ الَّذِيۡ خَلَقَ الْاَرْضَ وَاٰجِهَ كُلِّهَا
مِمَّا تَثْبِيْتُ الْاَرْضَ وَاٰجِهَ كُلِّهَا
مِمَّا لَا يَعْلَمُوْنَ ﴿٣٦﴾

37. And a sign for them is the night from which We draw out (the light of the) day, thereupon they are in darkness.

وَآيَةٌ لَّهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ
فَإِذَا هُمْ مُظْلِمُونَ ﴿٣٧﴾

38. And the sun moves towards its final point (i.e. the Day of Judgement); this is a command of The Almighty, The All-Knowing.

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ذَٰلِكَ
تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾

39. And We have appointed phases for the moon till it becomes like a dried (curved) branch of a date-tree.

وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ
كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾

40. It is not befitting for the sun to overtake the moon (during the night), nor does the night surpass the day, and each one of them is floating in an orbit.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ
القَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ
فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

41. And a sign for them is that We carried them in a loaded ship (Ark of Nooh), while they were in the loins of their forefathers.

وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ
السُّحُونِ ﴿٢٣﴾

42. And We have created for them similar boats, in which they ride.

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ﴿٢٤﴾

43. And if We will, We can drown them, so there would be none to help them, nor would they be saved.

وَإِن نَّشَاءْ نَمُوتَهُمْ فَلاَ صَرِيخَ لَهُمْ وَلاَ هُمْ يُنقَدُونَ ﴿٢٥﴾

44. But by Mercy from Us, and to allow enjoyment for a while.

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٢٦﴾

45. And when it is said to them, 'Fear that which is in front of you and that which is to come after you, with this hope that you may attain mercy,' So they turn away.

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ
وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٢٧﴾

46. And whenever a sign comes to them from the signs of their Lord, they turn their faces away.

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ
إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ﴿٢٨﴾

47. And when it is said to them, 'Spend some in His path out of that, which Allah has provided.' So the disbelievers say regarding

وَإِذَا قِيلَ لَهُمُ انْفِقُوا مِمَّا رَزَقَكُمُ
اللَّهُ قَالِ الَّذِينَ كَفَرُوا إِنَّ الَّذِينَ

the Muslims, that, 'Shall we feed him, whom if Allah had willed, would have fed? You are not but in open error.'

أَمْوَا أَنُطْعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ
إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ﴿٤٧﴾

48. And they say, 'When will this promise come, if you are truthful?'

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ
صَادِقِينَ ﴿٤٨﴾

49. They await not but just for that one scream, which will seize them while they are caught up in worldly disputes.

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً
تَأْخُذُهُمْ وَهُمْ يَخِصِّسُونَ ﴿٤٩﴾

50. So neither they will be able to make a will, nor return to their homes.

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَى
أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾

51. And the Trumpet will be blown; at once, they will run towards their Lord from their graves.

وَتُفْعَفُ فِي الصُّورِ فَإِذَا هُمْ مِنَ
الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ﴿٥١﴾

52. They will say, 'Woe to us! Who has awakened us from (our place of) sleep? This is that which The Most Gracious had promised, and the Messengers had spoken the truth.'

قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا
هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ
الْمُرْسَلُونَ ﴿٥٢﴾

53. It will not be, but just one scream and every one of them will immediately gather in Our Majestic Court.

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ﴿٥٣﴾

54. So on this day no soul will be wronged in the least; and you will not be recompensed except for what you did.

فَالْيَوْمَ لَا تظَلَمُ نَفْسٌ شَيْئًا وَلَا تُجْرَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٤﴾

55. Verily, the dwellers of Paradise, on this Day, will be enjoying heart-desired entertainment with satisfaction.

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَكُهُونٍ ﴿٥٥﴾

56. They and their wives are beneath (pleasant) shades, reclining upon thrones.

هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَآئِكِ مُتَكِرُونَ ﴿٥٦﴾

57. For them in it are fruits and they will have whatever they ask for.

لَهُمْ فِيهَا قُلُوبًا كِهَاتَةً وَلَهُمْ مَا يَدْعُونَ ﴿٥٧﴾

58. Upon them will be 'Peace' (as) mentioned by The Merciful Lord.

سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ ﴿٥٨﴾

59. 'And (it will be commanded) keep yourselves apart today (from the believers), O you criminals'.

وَأْمَارًا وَالْيَوْمَ أَيُّهَا الْمَجْرُمُونَ ﴿٥٩﴾

60. 'O Children of Adam! Did I not take a covenant from you that you should not worship the devil? Undoubtedly, he is your open enemy.'

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَىٰ أَدَمَ أَنْ لَا
تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿۶۰﴾

61. 'And you must worship Me; this is the Straight Path.'

وَأَنِ اعْبُدُونِي ۚ هَذَا صِرَاطٌ
مُّسْتَقِيمٌ ﴿۶۱﴾

62. 'And he has indeed misled a large number of you; so did you not have sense?'

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَهْلًا
مَّنْ لَّمْ تَكُونُوا تَعْقِلُونَ ﴿۶۲﴾

63. 'This is that Hell, of which you were promised.'

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿۶۳﴾

64. 'Enter in it today; the recompense of your disbelief.'

إِصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿۶۴﴾

65. This Day We shall set a seal on their mouths, and their hands will speak to Us, and their feet, will bear witness to what they used to do.

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا
أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا
يَكْسِبُونَ ﴿۶۵﴾

66. And had We willed, so We could have wiped out their eyes, then they would have rushed towards the path, so they would not have perceived.

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ
فَأَسْتَبَقُوا الصِّرَاطَ فَأَلَىٰ يَبْصُرُونَ ﴿۶۶﴾

67. And had We so willed, so We could have disfigured their faces while they were in their homes, that they would not have been able to go forward nor turn back.

وَلَوْ شَاءَ رَبُّنَا لَجَعَلْنَاهُمْ قُلُوبًا يَكْفُرُونَ
فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ ﴿٦٧﴾

68. And whomever We give long life, We reverse him in creation (i.e. making him go back to weakness after strength). So do they not understand?

وَمَنْ نُّعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾

69. And We have neither taught him (Prophet Muhammad) to recite poetry, nor does it befit his dignity, it is nothing but advice and the Luminous Qu'raan.

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُبِينٌ ﴿٦٩﴾

70. That it may warn the one who is alive (i.e. believer), and the Word (of punishment) be proven against the disbelievers.

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيُحِقَّ الْقَوْلَ عَلَى الْكَافِرِينَ ﴿٧٠﴾

71. And did they not see that We have created for them cattle, which are made by Our Hand, so they are their owners?

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ ﴿٧١﴾

72. And have subjected the animals for them, so they ride some and they eat some.

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾

73. And for them therein are numerous benefits and drinks, so will they not be grateful?

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا
يُشْكُرُونَ ﴿٧٣﴾

74. And they have appointed other gods except Allah, that they may be helped.

وَاتَّخَذُوا مِن دُونِ اللَّهِ آلِهَةً لَّعَلَّهُمْ
يُنصَرُونَ ﴿٧٤﴾

75. And they cannot help them, and they together with their armies will be brought as captives.

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُودٌ
مُّحْضَرُونَ ﴿٧٥﴾

76. So you (O Beloved), do not grieve over what they say. Indeed We are aware of what they conceal and what they disclose.

فَلَا يَحْزَنْكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا
يُسرُونَ وَمَا يَعْلَنُونَ ﴿٧٦﴾

77. And did the man not see that We have created him from a drop of fluid (sperm)? He is an open quarrelsome straightaway.

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِن نُّطْفَةٍ
فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٧٧﴾

78. And he mentions an example for Us, and forgot his own creation. He stated, 'Who is such that can revive the bones when they have become disintegrated?'

وَصَرََبْ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ قَالَ
مَنْ يُعْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾

79. Say you (O Beloved), 'The One Who created them initially will revive them, and He is aware of all (aspects of) creation.'

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ۖ
وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾

80. 'The One Who has created for you fire out of the green tree (grows in Arabia), you ignite from it instantly, whenever you want.'

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ
نَارًا فَإِذَا أَنْتُمْ مِّنْهُ تُوقِدُونَ ﴿٨٠﴾

81. And the One Who created the heavens and the earth; can He not create more of the likes of them? Why not? And He is The Supreme Creator, The Knower of everything.

أَوَلَيْسَ الَّذِي خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ
بِقَدِيرٍ عَلَىٰ أَن يَخْلُقَ مِثْلَهُمْ ۚ
بَلَىٰ ۗ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾

82. And His action is only this, that when He intends (to create) anything, (all) He says to it, 'Be,' immediately it becomes.

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَن
يَقُولَ لَهُ كُنْ فَيَكُونُ ﴿٨٢﴾

83. Therefore, glorified is He in Whose Hand is the control of everything, and towards only Him you will be returned.

فَسُبْحٰنَ الَّذِي بِيَدِهِ مَلَكُوتُ
كُلِّ شَيْءٍ ۖ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٣﴾