

Bismillaahir Rahmaanir Raheem

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful.

1. Yaa-Seen

يس

Ya Sin.

2. Wal-Qur-aanil-Hakeem

وَالْقُرْآنِ الْحَكِيمِ

By the Qur'an, full of Wisdom,-

3. Innaka laminal mursaleen

إِنَّكَ لَمِنَ الْمُرْسَلِينَ

Thou art indeed one of the messengers,

4. 'Alaa Siraatim Mustaqeem

عَلَى صِرَاطٍ مُسْتَقِيمٍ

On a Straight Way.

5. Tanzeelal 'Azeezir Raheem

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ

It is a Revelation sent down by (Him), the Exalted in Might, Most Merciful.

6. Litunzira qawmam maaa unzira aabaaa'uhum fahum ghaafiloon

لِتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ

In order that thou mayest admonish a people, whose fathers had received no admonition, and who therefore remain heedless (of the Signs of Allah).

7. Laqad haqqal qawlu 'alaaa aksarihim fahum laa yu'minoon

لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ

The Word is proved true against the greater part of them: for they do not believe.

8. Innaa ja'alnaa fee a'naaqihim aghlaalan fahiya ilal azqaani fahum muqmahoon

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ

We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see).

9. Wa ja'alnaa min baini aydeehim saddanw-wa min khalfihim saddan fa
aghshai naahum fahum laa yubsiroon

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ

And We have put a bar in front of them and a bar behind them, and further,
We have covered them up; so that they cannot see.

10. Wa sawaaa'un 'alaihim 'a-anzartahum am lam tunzirhum laa yu'minoon

وَسَوَاءٌ عَلَيْهِمْ أَلْأَنْذَرْتَهُمْ أَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُونَ

The same is it to them whether thou admonish them or thou do not
admonish them: they will not believe.

11. Innamaa tunziru manit taba 'az-Zikra wa khashiyar Rahmaana bilghaib,
fabashshirhu bimaghfiratinw-wa ajrin kareem

إِنَّمَا تُنْذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ بِالْغَيْبِ ۖ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ
كَرِيمٍ

Thou canst but admonish such a one as follows the Message and fears the
(Lord) Most Gracious, unseen: give such a one, therefore, good tidings, of
Forgiveness and a Reward most generous.

12. Innaa Nahnu nuhyil mawtaa wa naktubu maa qaddamoo wa aasaarahum;
wa kulla shai'in ahsainaahu fee Imaamim Mubeen

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ ۚ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي
إِمَامٍ مُّبِينٍ

Verily We shall give life to the dead, and We record that which they send before and that which they leave behind, and of all things have We taken account in a clear Book (of evidence).

13. Wadrib lahum masalan Ashaabal Qaryatih; iz jaaa'ahal mursaloon

وَاضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ ۝

Set forth to them, by way of a parable, the (story of) the Companions of the City. Behold!, there came messengers to it.

14. Iz arsalnaaa ilaihimusnaini fakazzaboohumaa fa'azzaznaa bisaalisin faqaalooo innaaa ilaikum mursaloon

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُمْ مُرْسَلُونَ ۝

When We (first) sent to them two messengers, they rejected them: But We strengthened them with a third: they said, "Truly, we have been sent on a mission to you."

15. Qaaloo maaa antum illaa basharum mislunaa wa maaa anzalar Rahmaanu min shai'in in antum illaa takziboon

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ۝

The (people) said: "Ye are only men like ourselves; and (Allah) Most Gracious sends no sort of revelation: ye do nothing but lie."

16. Qaaloo Rabbunaa ya'lamu innaaa ilaikum lamursaloon

قَالُوا رَبَّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ۚ

They said: "Our Lord doth know that we have been sent on a mission to you:"

17. Wa maa 'alainaaa illal balaaghul mubeen

وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ۚ

"And our duty is only to proclaim the clear Message."

18. Qaaloo innaa tataiyarnaa bikum la'il-lam tantahoo lanar jumannakum
wa la-yamassan nakum minnaa 'azaabun aleem

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ ۖ لَئِن لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ ۚ

The (people) said: "for us, we augur an evil omen from you: if ye desist not, we will certainly stone you. And a grievous punishment indeed will be inflicted on you by us."

19. Qaaloo taaa'irukum ma'akum; a'in zukkirtum; bal antum qawmum
musrifoon

قَالُوا طَائِرُكُمْ مَعَكُمْ ۚ أَلَيْسَ ذِكْرُنُمْ ۚ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ۚ

They said: "Your evil omens are with yourselves: (deem ye this an evil omen). If ye are admonished? Nay, but ye are a people transgressing all bounds!"

20. Wa jaaa'a min aqsal madeenati rajuluny yas'aa qaala yaa qawmit tabi'ul mursaléen

وَجَاءَ مِنْ أَفْصَى الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ۝

Then there came running, from the farthest part of the City, a man, saying, "O my people! Obey the messengers:

21. Ittabi'oo mal-laa yas'alukum ajranw-wa hum muhtadoon

اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُهْتَدُونَ ۝

"Obey those who ask no reward of you (for themselves), and who have themselves received Guidance.

22. Wa maa liya laaa a'budul lazee fataranee wa ilaihi turja'oon

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ۝

"It would not be reasonable in me if I did not serve Him Who created me, and to Whom ye shall (all) be brought back.

23. 'A-attakhizu min dooniheee aalihatan iny-yuridnir Rahmaanu bidurri-laa tughni 'annee shafaa 'atuhum shai 'anw-wa laa yunqizoon

أَتَتَّخِذُ مِنْ دُونِهِ آلِهَةً إِنْ يُرَدْنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ ۝

"Shall I take (other) gods besides Him? If (Allah) Most Gracious should intend some adversity for me, of no use whatever will be their intercession for me, nor can they deliver me.

24. Inneee izal-lafee dalaa-lim-mubeen

إِنِّي إِذَا لَفِي ضَلَالٍ مُّبِينٍ

"I would indeed, if I were to do so, be in manifest Error.

25. Inneee aamantu bi Rabbikum fasma'oon

إِنِّي آمَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ

"For me, I have faith in the Lord of you (all): listen, then, to me!"

26. Qeelad khulil Jannnah; qaala yaa laita qawmee ya'lamoon

قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَا لَيْتَ قَوْمِي يَعْلَمُونَ

It was said: "Enter thou the Garden." He said: "Ah me! Would that my People knew (what I know)!-

27. Bimaa ghafara lee Rabbee wa ja'alanee minal mukrameen (End Juz 22)

بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ

"For that my Lord has granted me Forgiveness and has enrolled me among those held in honour!"

28. Wa maaa anzalnaa 'alaa qawmihee mim ba'dihee min jundim minas-samaaa'i wa maa kunnaa munzileen

وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ

And We sent not down against his People, after him, any hosts from heaven,
nor was it needful for Us so to do.

29. In kaanat illaa saihatanw waahidatan fa-izaa hum khaamidoon

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ

It was no more than a single mighty Blast, and behold! they were (like ashes)
quenched and silent.

30. Yaa hasratan 'alal 'ibaaad; maa ya'teehim mir Rasoolin illaa kaanoo
bihee yastahzi 'oon

يَا حَسْرَةً عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ

Ah! Alas for (My) Servants! There comes not a messenger to them but they
mock him!

31. Alam yaraw kam ahlak naa qablahum minal qurooni annahum ilaihim
laa yarji'oon

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ

See they not how many generations before them we destroyed? Not to them
will they return:

32. Wa in kullul lammaa jamee'ul-ladainaa muhdaroon

وَإِنْ كُلُّ لَمَّا جَمِيعٌ لَدَيْنَا مُخْضَرُونَ

But each one of them all - will be brought before Us (for judgment).

33. Wa Aayatul lahumul ardul maitatu ahyainaahaa wa akhrajnaa minhaa
habban faminhu ya'kuloon

وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ

A Sign for them is the earth that is dead: We do give it life, and produce grain therefrom, of which ye do eat.

34. Wa ja'alnaa feehaa jannaatim min nakheelinw wa a'naabinw wa fajjarnaa
feeha minal 'uyoon

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ نَخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ

And We produce therein orchard with date-palms and vines, and We cause springs to gush forth therein:

35. Li ya'kuloo min samarihee wa maa 'amilat-hu aideehim; afalaa
yashkuroon

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ

That they may enjoy the fruits of this (artistry): It was not their hands that made this: will they not then give thanks?

36. Subhaanal lazee khalaqal azwaja kullahaa mimmaa tumbitul ardu wa min anfusihim wa mimmaa laa ya'lamoon

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا
يَعْلَمُونَ

Glory to Allah, Who created in pairs all things that the earth produces, as well as their own (human) kind and (other) things of which they have no knowledge.

37. Wa Aayatul lahumul lailu naslakhu minhun nahaara fa-izaa hum muzlimoon

وَآيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ

And a Sign for them is the Night: We withdraw therefrom the Day, and behold they are plunged in darkness;

38. Wash-shamsu tajree limustaqarril lahaa; zaalika taqdeerul 'Azeezil Aleem

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۚ ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

And the sun runs his course for a period determined for him: that is the decree of (Him), the Exalted in Might, the All-Knowing.

39. Walqamara qaddarnaahu manaazila hatta 'aada kal'ur joonil qadeem

وَالْقَمَرَ قَدَرْنَا مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ

And the Moon,- We have measured for her mansions (to traverse) till she returns like the old (and withered) lower part of a date-stalk.

40. Lash shamsu yambaghee lahaaa an tudrikal qamara walal lailu saabiqun
nahaar; wa kullun fee falaki yasbahoon

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ۚ وَكُلٌّ فِي فَلَكٍ
يَسْبَحُونَ ۝

It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip
the Day: Each (just) swims along in (its own) orbit (according to Law).

41. Wa Aayatul lahum annaa hamalnaa zurriyatahum fil fulkil mashhoon

وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ الْمَشْحُونِ ۝

And a Sign for them is that We bore their race (through the Flood) in the
loaded Ark;

42. Wa khalaqnaa lahum mim-mislihee maa yarkaboon

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ۝

And We have created for them similar (vessels) on which they ride.

43. Wa in nashaa nughriqhum falaa sareekha lahum wa laa hum yunqazoon

وَإِنْ نَشَاءُ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ ۝

If it were Our Will, We could drown them: then would there be no helper (to
hear their cry), nor could they be delivered,

44. Illaa rahmatam minnaa wa mataa'an ilaa heen

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ۖ

Except by way of Mercy from Us, and by way of (world) convenience (to serve them) for a time.

45. Wa izaq qeela lahumuttaqoo maa baina aideekum wa maa khalfakum
la'allakum turhamoon

وَإِذَا قِيلَ لَهُم اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ۖ

When they are told, "Fear ye that which is before you and that which will be after you, in order that ye may receive Mercy," (they turn back).

46. Wa maa ta'teheim min aayatim min Aayaati Rabbihim illaa kaanoo
'anhaa mu'rideen

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ۖ

Not a Sign comes to them from among the Signs of their Lord, but they turn away therefrom.

47. Wa izaq qeela lahum anfiqoo mimmaa razaqakumul laahu qaalal lazeena
kafaroo lillazeena aamanooo anut'imu mal-law yashaaa'ul laahu at'amahooo
in antum illaa fee dalaalim mubeen

وَإِذَا قِيلَ لَهُم أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطِعِم مِّنْ لَّو
يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ۖ

And when they are told, "Spend ye of (the bounties) with which Allah has provided you," the Unbelievers say to those who believe: "Shall we then feed

those whom, if Allah had so willed, He would have fed, (Himself)?- Ye are in nothing but manifest error."

48. Wa yaqooloona mataa haazal wa'du in kuntum saadiqeen

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ ۚ

Further, they say, "When will this promise (come to pass), if what ye say is true?"

49. Maa yanzuroona illaa saihanw waahidatan ta'khuzhum wa hum yakhissimoon

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ ۚ

They will not (have to) wait for aught but a single Blast: it will seize them while they are yet disputing among themselves!

50. Falaa yastatee'oon taw siyatanw-wa laaa ilaaa ahlihim yarji'oon

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ۚ

No (chance) will they then have, by will, to dispose (of their affairs), nor to return to their own people!

51. Wa nufikha fis-soori faizaa hum minal ajdaasi ilaa Rabbihim yansiloon

وَنُفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنسِلُونَ ۝

The trumpet shall be sounded, when behold! from the sepulchres (men) will
rush forth to their Lord!

52. Qaalo yaa wailanaa mam ba'asanaa mim marqadinaa; haaza maa
wa'adar Rahmanu wa sadaqal mursaloon

قَالُوا يَا وَيْلَنَا مَن بَعَثَنَا مِن مَّرْقَدِنَا ۚ هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ
الْمُرْسَلُونَ ۝

They will say: "Ah! Woe unto us! Who hath raised us up from our beds of
repose?"... (A voice will say:) "This is what (Allah) Most Gracious had
promised. And true was the word of the messengers!"

53. In kaanat illaa saihatanw waahidatan fa-izaa hum jamee'ul ladainaa
muhdaroon

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ۝

It will be no more than a single Blast, when lo! they will all be brought up
before Us!

54. Fal-Yawma laa tuzlamu nafsun shai'anw-wa laa tujzawna illaa maa
kuntum ta'maloon

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْرَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ۝

Then, on that Day, not a soul will be wronged in the least, and ye shall but be
repaid the meeds of your past Deeds.

55. Inna Ashaabal jannatil Yawma fee shughulin faakihoon

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَاكُهُونَ

Verily the Companions of the Garden shall that Day have joy in all that they do;

56. Hum wa azwaajuhum fee zilaalin 'alal araaa'iki muttaki'oon

هُم وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى الْأَرَائِكِ مُتَّكِنُونَ

They and their associates will be in groves of (cool) shade, reclining on Thrones (of dignity);

57. Lahum feehaa faakiha tunw-wa lahum maa yadda'oon

لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدَّعُونَ

(Every) fruit (enjoyment) will be there for them; they shall have whatever they call for;

58. Salaamun qawlam mir Rabbir Raheem

سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ

"Peace!" - a word (of salutation) from a Lord Most Merciful!

59. Wamtaazul Yawma ayyuhal mujrimoon

وَأَمْتَاذُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ

"And O ye in sin! Get ye apart this Day!

60. Alam a'had ilaikum yaa Baneee Aadama al-laa ta'budush Shaitaana
innahoo lakum 'aduwwum mubeen

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ ۖ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ

"Did I not enjoin on you, O ye Children of Adam, that ye should not worship
Satan; for that he was to you an enemy avowed?-

61. Wa ani'budoonee; haazaa Siraatum Mustaqeem

وَأَنْ اعْبُدُونِي ۚ هَذَا صِرَاطٌ مُسْتَقِيمٌ

"And that ye should worship Me, (for that) this was the Straight Way?

62. Wa laqad adalla minkum jibillan kaseeraa; afalam takoonoo ta'qiloon

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا ۖ أَفَلَمْ تَكُونُوا تَعْقِلُونَ

"But he did lead astray a great multitude of you. Did ye not, then,
understand?

63. Haazihee Jahannamul latee kuntum too'adoon

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ

"This is the Hell of which ye were (repeatedly) warned!

64. Islawhal Yawma bima kuntum takfuroon

اصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ

"Embrace ye the (fire) this Day, for that ye (persistently) rejected (Truth)."

65. Al-Yawma nakhtimu 'alaaa afwaahihim wa tukallimunaaa aideehim wa tashhadu arjuluhum bimaa kaanoo yaksiboon

الْيَوْمَ نَخْتِمُ عَلَى أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ۚ

That Day shall We set a seal on their mouths. But their hands will speak to us, and their feet bear witness, to all that they did.

66. Wa law nashaaa'u lata masna 'alaaa aiyunihim fasta baqus-siraata fa-annaa yubsiroon

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَى أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُبْصِرُونَ ۚ

If it had been our Will, We could surely have blotted out their eyes; then should they have run about groping for the Path, but how could they have seen?

67. Wa law nashaaa'u lamasakhnaahum 'alaa makaanatihim famas-tataa'oo mudiyyanw-wa laa yarji'oon

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَى مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ ۚ

And if it had been Our Will, We could have transformed them (to remain) in their places; then should they have been unable to move about, nor could they have returned (after error).

68. Wa man nu 'ammirhu nunakkishu fil-khalq; afalaa ya'qiloon

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ۚ

If We grant long life to any, We cause him to be reversed in nature: Will they not then understand?

69. Wa maa 'allamnaahush shi'ra wa maa yambaghee lah; in huwa illaa
zikrunw-wa Qur-aanum mubeen

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ ۚ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُّبِينٌ

We have not instructed the (Prophet) in Poetry, nor is it meet for him: this is
no less than a Message and a Qur'an making things clear:

70. Liyunzira man kaana haiyanw-wa yahiqqal qawlu 'alal-kaafireen

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ

That it may give admonition to any (who are) alive, and that the charge may
be proved against those who reject (Truth).

71. Awalam yaraw annaa khalaqnaa lahum mimmaa 'amilat aideenaaa
an'aaman fahum lahaa maalikoon

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ

See they not that it is We Who have created for them - among the things
which Our hands have fashioned - cattle, which are under their dominion?-

72. Wa zallalnaahaa lahum faminhaa rakoobuhum wa minhaa ya'kuloon

وَدَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ

And that We have subjected them to their (use)? of them some do carry them
and some they eat:

73. Wa lahum feehaa manaa fi'u wa mashaarib; afalaa yashkuroon

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ۖ

And they have (other) profits from them (besides), and they get (milk) to drink. Will they not then be grateful?

74. Wattakhazoo min doonil laahi aalihatal la'allahum yunsaroon

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَعَلَّهُمْ يُنصَرُونَ ۚ

Yet they take (for worship) gods other than Allah, (hoping) that they might be helped!

75. Laa yastatee'oona nasrahum wa hum lahum jundum muhdaroon

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُونَ ۚ

They have not the power to help them: but they will be brought up (before Our Judgment-seat) as a troop (to be condemned).

76. Falaa yahzunka qawluhum; innaa na'lamu maa yusirroona wa maa yu'liinon

فَلَا يَحْزُنُكَ قَوْلُهُمْ ۗ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ۚ

Let not their speech, then, grieve thee. Verily We know what they hide as well as what they disclose.

77. Awalam yaral insaanu annaa khalaqnaahu min nutfatin fa-izaa huwa
khaseemum mubeen

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ ۝

Doth not man see that it is We Who created him from sperm? yet behold! he
(stands forth) as an open adversary!

78. Wa daraba lanaa maslanw-wa nasiya khalqahoo qaala mai-yuhyil'izaama
wa hiya rameem

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ۖ قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ۝

And he makes comparisons for Us, and forgets his own (origin and) Creation:
He says, "Who can give life to (dry) bones and decomposed ones (at that)?"

79. Qul yuh yeehal lazeee ansha ahaaa awwala marrah; wa Huwa bikulli
khalqin 'Aleem

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ۝

Say, "He will give them life Who created them for the first time! for He is
Well-versed in every kind of creation!-

80. Allazee ja'ala lakum minash shajaril akhdari naaran fa-izaaa antum
minhu tooqidoon

الَّذِي جَعَلَ لَكُمْ مِنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقِدُونَ ۖ

"The same Who produces for you fire out of the green tree, when behold! ye
kindle therewith (your own fires)!

81. Awa laisal lazee khalaqas samaawaati wal arda biqaadirin 'alaaa ai-yakhluqa mislahum; balaa wa Huwal Khallaaqul 'Aleem

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِقَادِرٍ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ ۚ بَلَىٰ وَهُوَ
الْخَلَّاقُ الْعَلِيمُ

"Is not He Who created the heavens and the earth able to create the like thereof?" - Yea, indeed! for He is the Creator Supreme, of skill and knowledge (infinite)!

82. Innamaa amruhoo izaaraa araada shai'an ai-yaqoola lahoo kun fa-yakoon

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ

Verily, when He intends a thing, His Command is, "be", and it is!

83. Fa Subhaanal lazee biyadihee malakootu kulli shai-inw-wa ilaihi turja'oon

فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ

So glory to Him in Whose hands is the dominion of all things: and to Him will ye be all brought back.